

# **REQUEST FOR BIDS - EMPTY SHOT SHELL CASINGS**



The Amateur Trapshooting Association will accept lump sum single payment bids based upon the specifications and conditions contained in this request for all empty shot shell casings (hulls) discarded by shooters during the Grand American World Trapshooting Championships and the AIM National Youth Trapshooting Championships August 1-15, 2015 at the World Shooting and Recreational Complex, Sparta Illinois. Approximately two tractor trailer loads of hulls will be turned over to the successful bidder. Bids are to be submitted via US Mail postmarked no later than July 1, 2015 to:

**AMATEUR TRAPSHOOTING ASSOCIATION  
ATTN: LYNN GIPSON, EXECUTIVE DIRECTOR  
PO BOX 519  
SPARTA ILLINOIS 62286**

**Also write on the envelope: "BID INFORMATION ENCLOSED"**

Bids will remain sealed until July 6, 2015. The ATA reserves the right to reject any and all bids. Direct all questions concerning this bid to Lynn Gipson via email: [lgipson@shootata.com](mailto:lgipson@shootata.com)

The successful bidder will be required to:

1. Provide two empty van trailers (minimum length 40') to the grounds of the World Shooting Complex. First trailer is to arrive by August 1, 2015, second trailer is to arrive no later than August 11.
2. First trailer to be removed from the grounds no later than August 11, second trailer is to be removed between August 16-19.
3. Provide at least 100 bulk bags for empty hulls (DINO bag or equal). Bags are to be constructed with four lifting loops (one at each corner); approximate size 40"x40"x40". 50 empty bags to be left in each trailer when delivered to the World Shooting Complex. Bulk bags will be filled with empty hulls, placed on pallets and loaded into the trailers by shoot personnel.
4. Provide certified payment in full for the amount of the bid to the ATA no later than **July 15, 2015**.

# **BID FOR EMPTY SHOT SHELL CASINGS**

**Via US Mail postmarked no later than  
JULY 1, 2015**



**SUBMITTED TO:**

**AMATEUR TRAPSHOOTING ASSOCIATION  
ATTN: LYNN GIPSON, EXECUTIVE DIRECTOR  
PO BOX 519  
SPARTA ILLINOIS 62286**

**FROM:**

**Bidder** \_\_\_\_\_

**Address** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**Email address** \_\_\_\_\_

**AMOUNT OF BID** \_\_\_\_\_

***I have read and understand the terms and conditions of this bid as detailed in the bid request. If my bid is accepted I agree to remit the above amount to the Amateur Trapshooting Association for their receipt no later than July 15, 2015:***

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**Signature of Bidder**

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**Date**

